## **APPENDIX 1 FM** 2014 – 2014

**APPLICATION FOR FULL** MEMBERSHIP OF:- (You must be an agricultural contractor)

## GIPPSLAND AGRICULTURAL CONTRACTORS ASSOCIATION INC

   N INC
<u>N INC</u>
<u> INC</u>
<u>N INC</u>
<u> </u>
1
rules.
•
•••••
minate the
• • • • • • • • • • • • • • • • • • • •
6.1
of the said
of the said
of the said
<b>'</b>

BAKERY HILL VIC 3354

## "Keeping the Dream Alive"

Presented at Committee meeting on ..../..../ Applicant notified on ..../....

Accepted / Rejected **Notified By Post / E-mail** 

"We have no problem with contractors who work for less, for whom better to know the value of their work"