## **APPENDIX 1 FM** 2014 – 2014

## APPLICATION FOR ASSOCIATE MEMBERSHIP OF: circle type

## GIPPSLAND AGRICULTURAL CONTRACTORS ASSOCIATION INC

| I / We ,               |   |                                 |
|------------------------|---|---------------------------------|
| Of:- [Rd address]      |   |                                 |
|                        | State   | P/C                             |
|                        |   |                                 |
| [Town]                 | State   | P/C                             |
| [10,11]                |   |                                 |
| Γ/Α                    |   |                                 |
|                        |   |                                 |
|                        | Mobile  |                                 |
|                        | 1100110   |                                 |
| Dogina ta hagama a     | ASSOCIATE mombor of the                               |                                 |
|                        | ASSOCIATE member of the:-                             | 2 + 222 AT + FT AT THE          |
| <u>GIPPSLAND</u>       | AGRICULTURAL CONTRACTORS                              | S ASSOCIATION INC               |
|                        |   |                                 |
| I., the count of OUD.  | ACCOCIATE   |                                 |
|                        | admission as a <b>ASSOCIATE</b> member,               |                                 |
| •                      | nd by the rules of the Association as viewed on the   |                                 |
|                        | rg.au or the hard copy viewed, for the time, being i  |                                 |
| We also understand if  | f accepted for membership, we may receive a hard      | copy of the rules.              |
|                        |   |                                 |
|                        |   | //                              |
| Name of Applicant      | Signature of Applicant                                | Date                            |
|                        |   |                                 |
| ſ                      | as a <b>FULL</b> member of the                        | a said Association naminate the |
|                        |   |                                 |
| applicant or Company   | y, for <b>ASSOCIATE</b> membership of the said Associ | iation.                         |
|                        |   |                                 |
|                        | Signature of Dropager                                 |                                 |
| Name of Proposer       | Signature of Proposer                                 | Date                            |
|                        |   | ACCOCKATE                       |
|                        | as  | an <b>ASSOCIATE</b> member of   |
| the said Association s | second the nomination of the applicant.               |                                 |
|                        |   |                                 |
|                        |   | //                              |
| Name of Seconder       | Signature of Seconder                                 | Date                            |
|                        | C   |                                 |
| Should you be apply    | ying for <b>ASSOCIATE membership as a comp</b>        | nany you must advise the        |
|                        | ur nominated representative is, and their position    |                                 |
| •                      | <u> </u>  | ¥ •                             |
| Nominated Person       | [print]   | ••••                            |
| Position               |   |                                 |
|                        |   |                                 |
| Please return to:-     | AACAInc   |                                 |
|                        | P O BOX 1883  |                                 |
|                        |   |                                 |

BAKERY HILL VIC 3354

## "Keeping the Dream Alive"

Presented at Committee meeting on ..../..../ Applicant notified on ..../.../

Accepted / Rejected **Notified By Post / E-mail** 

"We have no problem with contractors who work for less, for whom better to know the value of their work"